



DEPARTMENT OF CORRECTIONS

Leading Nevada Corrections Into the Future

**SUBJECT:** **AMENDMENT No. 1 TO REQUEST FOR PROPOSAL No. 12-03**

**DATE OF AMENDMENT:** FEBRUARY 18, 2004

**DATE OF RFP RELEASE:** JANUARY 21, 2004

**DATE AND TIME OF OPENING:** MARCH 01, 2004 @ 2:00 PM PST

**AGENCY CONTACT:** CHRISTINE PHENIX, CONTRACT MANAGER

The following shall be a part of *RFP No. 12-03 for Vending Machines*. If a vendor has already returned a proposal and any of the information provided below changes that proposal, please submit the changes along with this amendment. You need not re-submit an entire proposal prior to the opening date and time.

Answers to Questions:

1. Per the instructions it states a certificate of insurance is required with the proposal submission, per the sample contract the certificate of insurance is required prior to the commencement of service, which is correct?  
**Answer: As required by the RFP, the Certificate of Insurance needs to be provided with vendor's proposal, at time of submission.**
2. Per TERMS and CONDITIONS 9.14 it states prices are set for the initial term and any extensions granted. Are there any adjustments allowed for inflationary factors or increased costs on products from the manufacturer?  
**Answer: Only upon submission of proper evidence that the cost of the product has substantially increased by the manufacturer.**
3. On demo day, how much detail do you want us to go into? I have a cashless vending system that I will be bring to show; also I will bring samples of food with me. There are some new vending machines that I would like to show you are pictures.  
**Answer: Please provide any information you feel pertinent to the presentation. Space will not accommodate a variety of actual machine demonstrations; representations of available technology may be included in the presentation.**
4. Could you provide the length of the term of the contract for this RFP?  
**Answer: Initial contract term is for two years with a possible two- year extension.**
5. Could you provide the sales breakdown by Northern District and Southern District?  
**Answer: Northern approximately \$364,000.00 / Southern approximately \$420,000.00**

**ALL ELSE REMAINS THE SAME.**

Vendor shall sign and return this amendment with proposal submitted.

NAME OF VENDOR \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

